



CYNGOR SIR  
YNYS MÔN  
ISLE OF ANGLESEY  
COUNTY COUNCIL

Dr Gwynne Jones.  
Prif Weithredwr – Chief Executive  
CYNGOR SIR YNYS MÔN  
ISLE OF ANGLESEY COUNTY COUNCIL  
Swyddfeydd y Cyngor - Council Offices  
LLANGFNI  
Ynys Môn - Anglesey  
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<b>RHYBUDD O GYFARFOD</b>	<b>NOTICE OF MEETING</b>
<b>PWYLLGOR SGRIWTINI PARTNERIAETH AC ADFYWIO</b>	<b>PARTNERSHIP AND REGENERATION SCRUTINY COMMITTEE</b>
<b>DYDD MAWRTH, 22 TACHWEDD, 2016 am 2.00 o'r gloch y.p.</b>	<b>TUESDAY, 22 NOVEMBER 2016 at 2.00 p.m.</b>
<b>SIAMBR Y CYNGOR, SWYDDFEYDD Y CYNGOR, LLANGFNI</b>	<b>COUNCIL CHAMBER, COUNCIL OFFICES, LLANGFNI</b>
<b>Swyddog Pwyllgor</b>	<b>Mrs. Mairwen Hughes 01248 752516 Committee Officer</b>

### **AELODAU / MEMBERS**

Cynghorwyr / Councillors:-

### **Annibynnol / Independent**

Jim Evans, D R Hughes (Cadeirydd/Chair), Richard Owain Jones and Dafydd Rhys Thomas

### **Plaid Cymru / The Party of Wales**

T Ll Hughes, Carwyn Jones, Alun W Mummery (Is-Gadeirydd/Vice-Chair) and Dylan Rees

### **Heb Ymuno / Unaffiliated**

R.Ll.Jones

**Aelodau Ychwanegol/Additional Members (gyda hawl pleidleisio ar faterion addysg/with voting rights in respect of educational matters)**

**Parch./Rev. Robert Townsend (Yr Eglwys yng Nghymru/The Church in Wales) and Mr. Keith Roberts (Yr Eglwys Babyddol Rufeinig/The Roman Catholic Church)**

**Aelod Cyfetholedig/Co-opted Member (Dim Hawl Pleidleisio/No Voting Rights)  
Mr Gerallt Llewelyn Jones ( Rheolwr Gyfarwyddwr/Managing Director - Menter Môn)**

## A G E N D A

**1     APOLOGIES**

**2     DECLARATION OF INTEREST**

To receive any declaration of interest from any Member or Officer in respect of any item of business.

**3     MINUTES (Pages 1 - 8)**

To submit, for confirmation, the minutes of the meeting held on 26 September, 2016.

**4     SCRUTINY OPINION ON THE OPTIONS FOR RE-MODELLING THE YOUTH SERVICE (Pages 9 - 62)**

To submit a report by the Head of Learning.

**5     INTEGRATED HEALTH AND SOCIAL CARE SERVICES FOR ANGLESEY (Pages 63 - 78)**

To submit a report by the Head of Adult's Services.

**6     WORK PROGRAMME (Pages 79 - 82)**

To submit the Committee's Work Programme.